## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

9764829

| CLAIMS AS FILED - PART   |   |  |                      |                            |                                 | 0\               |        | SMALL ENTITY  |                        | OTHER THAN |                     |                        |
|--|---|--|----------------------|----------------------------|---------------------------------|------------------|--------|---------------|------------------------|------------|---------------------|------------------------|
| TOTAL CLAIMS   |   |  | (Column 1)           |                            | (Column 2)                      |                  | 1      | YPE _         |                        | OR         | SMALL               |                        |
| TOTAL CLAIMS   |   |  | 99                   |                            | A cont                          |                  |        | RATE          | FEE                    |            | RATE                | FEE                    |
| FOR  |   |  | NUMBER FILED         |                            | NUMBER EXTRA                    |                  |        | BASIC FEE     | 355.00                 | OR         | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS  |   |  | <i>ය</i> බ minus 20= |                            | . 5                             |                  | .      | X\$ 9=        |                        | OR         | X\$18=              | 36                     |
| INDEPENDENT CLAIMS   |   |  | minus 3 =            |                            | . 0                             |                  |        | X40=          |                        | OR         | X80=                |                        |
| MU   | LTIPLE DEPEN  | DENT CLAIM PI  | RESENT               |                            | ·                               |                  |        | +135=         |                        | OR         | +270=               |                        |
| * If   | the difference  | in column 1 is   | less than ze         | ss than zero, enter "0" in |                                 |                  | Ĺ      | TOTAL         |                        | OR         | TOTAL               | 746                    |
| CLAIMS AS AMENDED - PART II  |   |  |                      |                            |                                 |                  |        | <u> </u>      |                        |            | OTHER               | THAN                   |
|  |   | (Column 1)   |                      |                            | nn 2) (Column 3)                |                  |        | SMALL ENTITY  |                        |            | R SMALL ENTITY      |                        |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                      | HIGH<br>NUM<br>PREVI       | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |        | RATE          | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | 22   | Minus                | **                         | 22                              | = 0              |        | X\$ 9=        |                        | OR         | X\$18=              |                        |
|  | Independent   | • ^  | Minus                | ***                        | Q                               | = 0              |        | X40=          |                        | OR         | X80=                |                        |
|  | <del></del>   | NTATION OF M   |                      | · <del></del>              |                                 |                  |        | +135=         |                        | OR         | +270=               | ,                      |
|  | A TOTAL TOTAL TOTAL TOTAL TO THE TOTAL TO THE TOTAL   |  |                      |                            |                                 |                  |        |               |                        |            | TOTAL               |                        |
| The state of the s |   |  |                      |                            |                                 |                  |        | ADDIT. FEE    |                        | OR         | ADDIT. FEE          |                        |
| _  | * <u>* * * * * * * * * * * * * * * * * * </u>   | (Column 1)   | <u> </u>             |                            | imn 2)<br>HEST                  | (Column 3)       | 7 6    |               |                        |            |                     |                        |
| AMENDMENT B  |   | REMAINING<br>AFTER<br>AMENDMENT  |                      | NUM<br>PREV                | MBER<br>MOUSLY<br>D FOR         | PRESENT<br>EXTRA |        | RATE          | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | A STATE OF THE STA | Minus                | **                         | ¥*·                             | =                |        | X\$ 9=        |                        | OR         | X\$18=              |                        |
| AME  |   |  |                      | . ***                      |                                 | <u> </u>         |        | X40=          |                        | OR         | X80=                |                        |
|  | and the second of the con-  | NTATION OF M   | ULTIPLE DEF          | PENDEN                     | T CLAIM                         | CLAIM []         |        |               |                        |            |                     |                        |
| +135   |   |  |                      |                            |                                 |                  |        |               |                        | OR         | +270=               |                        |
| TOTAL ADDIT. FEE   |   |  |                      |                            |                                 |                  |        |               |                        | OR         | TOTAL<br>ADDIT. FEE |                        |
| (Column 2) (Column 3)  |   |  |                      |                            |                                 |                  |        |               |                        |            |                     |                        |
| AMENDMENT OF   | e .   | CLAIMS REMAINING AFTER AMENDMENT   | , D                  | NUI<br>PREV                | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA |        | RATE          | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
| ND.  | Total   | . 21   | Minus                | 6                          |                                 | =                | ∱[     | X\$ 9=        |                        | OR         | X\$18=              |                        |
| AME  | Independent   | . /  | Minus                | ***                        | 3                               | = -              | 1      | X40=          |                        | OR         | X80=                |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |                      |                            |                                 |                  |        |               |                        |            |                     |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |   |  |                      |                            |                                 |                  |        |               |                        | OR         | +270=               | ļ                      |
| ** If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ** ADDIT. FEE OR ADDIT. FEE   |   |  |                      |                            |                                 |                  |        |               |                        |            |                     |                        |
| 54.70  | The Highest Nun   | nber Previously Pa   | aid For" (Total o    | r Indepen                  | dent) is the                    | e highest numb   | er fou | ınd in the ap | propriate bo           | x in co    | lumn 1.             |                        |
| 1000   | THE REPORT OF THE PARTY OF THE |  |                      |                            |                                 |                  |        |               |                        |            |                     |                        |